

Food Vendor Application

For

12th ANNUAL FIVE ON FIVE BLOCK PARTY



“Vendedor de Comida”(food vendor) **\$450**

ALL ACCEPTED VENDORS RECEIVE

- ◆ (1) 10 x 10 booth.
 - ◆ (1) Hanging light.
 - ◆ 20 amps of power if needed (note: There will be a \$100 charge for each additional 20 amps of power required.)
 - ◆ (1) 6-foot table and (2) chairs.
 - ◆ The opportunity to sell or highlight your product at the Festival.
 - ◆ Four vendor passes to the event
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TERMS AND CONDITIONS FOR ALL VENDORS

- Check in time begins at 8:00 a.m. and Vendors must be completely set up by 12:00 noon for the Fire Marshall walk through.
- Booth location to be determined by McFarlane Promotions.
- Vendors are required to be open from 5:00 p.m. to 12:00 a.m. *CLOSING BEFORE THE END OF EVENT OR STAYING OPEN AFTER EVENT IS STRICTLY PROHIBITED AND IS GROUNDS FOR EXCLUSION FROM PARTICIPATION AT FUTURE EVENTS.*
- All vendors must use booths provided. No other booths / set-ups are allowed without prior approval of McFarlane Promotions. If you use space outside of your 10 x 10 booth you will be charged unless discussed with McFarlane Promotions prior to the event.
- All business and other activity, for which the vendors have rented space, must be conducted within the designated booth space only! No distribution, canvassing, flyers, nor vending of any kind may be done by strolling through the festival grounds.
- Vendors must post prices in a legible manner and in a visible space within their booth.
- The sale of alcoholic beverages of any kind is strictly prohibited. Additionally, due to sponsorship and contractual arrangements, only sponsor related water & beverages will be allowed to be sold. Any failure to comply with these beverage rules may result in expulsion from the event.
- Consumption of alcoholic beverages by vendors, volunteers or employees of vendors at their booth is prohibited.

- Vendors must provide trash receptacles for waste generated by their booth. ***Improper trash disposal is grounds for exclusion from participation at future events.***
 - You are required to obtain and display all necessary permits and / or licenses. ***McFarlane Promotions and Christie's Place are not liable and will not refund any fees or deposits.***
 - Each vendor will be responsible for all of his / her own merchandise or equipment. McFarlane Promotions and Christie's Place will not be liable for any lost, stolen or misplaced merchandise or equipment at the event.
 - **INSURANCE:** You must provide proof of general liability insurance naming McFarlane Promotions, Christie's Place and the City of San Diego as additionally insured.
 - **REFUNDS:** Your booth fee is NON-REFUNDABLE, regardless of booth placement, sales or competing vendors.
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ADDITIONAL TERMS AND CONDITIONS FOR FOOD VENDORS

1. All food vendors must meet and follow all City of San Diego Health Department and Fire Department Guidelines
2. You must obtain a City of San Diego Health Permit (call 619.338.2379)
3. All food items must be stored inside the allotted space, covered and off the ground.
4. San Diego Health Department requires that you provide appropriate cleaning materials as well as a hand-washing setup. *Running water is not provided on the grounds of the event.*
5. Containers of butane or fuel must be affixed to a post or other secure item.
6. All food vendors must observe all terms and conditions as listed elsewhere in this application.



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Company Name: _____

Contact Person: _____

Day Phone #: _____ Evening Phone #: _____

Fax #: _____

Cell Phone # or pager for the day-of (required): _____

Address: _____

E-mail Address: _____

Brief description & prices of products you will be selling: _____

Vendor fee may be paid in cash or check. Check must be made out to McFarlane Promotions and mailed to 656 Fifth Avenue, Suite B San Diego, CA 92101. Must be received by April 14th, 2008.

Your signature below represents your understanding and agreement to all terms stated above.

“5 ON 5” 2008 vendor

I hereby warrant and confirm that the above information is, to the best of my knowledge true and correct and further certify that I have read all of the information provided in this application.

Space is limited and based on a first come, first serve basis.

**Please complete and fax back to (619) 233-0898
no later than April 14th, 2008.**

If you have further questions please call (619) 233- 5008.